

Words about Forgiveness from Religious Sacred Texts - Islam

Allah says: "My mercy prevails over My wrath."
(Al-Bukhari and Muslim)

Prophet Muhammad: "The merciful are shown mercy by the All-Merciful. Show mercy to those on earth, and He Who is in heaven will show mercy unto you."
(At-Tirmidhi)

Every Chapter in Quran begins With the Name of Allah, The Merciful Giver, The Merciful Forgiver Redeemer, except one, but it's in the body of that one

Combination of Mercy & Forgiveness mentioned more 2500 times in the Qu'ran

Then Adam received from his Lord Words. And his Lord pardoned him (accepted his repentance). Verily, he is the One Who forgives, the Most Merciful.

Chapter 2, Verse 37

The heavens are almost rent asunder from above them (by G-d's Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: Behold! Verily Allah is He, the Oft-Forgiving, Most Merciful.
Ash-Shura.

Chapter 42, Verse 5

We created not the heavens, the earth, and all between them, but for just ends. And the Hour is surely coming (when this will be manifest). So overlook (any human faults) with gracious forgiveness.

Chapter 15, Verse 85

Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous.

Chapter 3, Verse 133

If any one does evil or wrongs his own soul but afterwards seeks Allah's forgiveness, he will find Allah Oft-forgiving, Most Merciful.

Chapter 4, Verse 110

But if the thief repents after his crime, and amends his conduct, Allah turneth to him in forgiveness; for Allah is Oft-forgiving, Most Merciful.

Chapter 5, Verse 39

Moses prayed "O my Lord! Forgive me and my brother! Admit us to Thy mercy! For Thou art the Most Merciful of those who show mercy!"

Chapter 7, Verse 151

Nor take life – which Allah has made sacred – except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand qisas or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law).

Chapter 17, Verse 33

... let them forgive and overlook, do you not wish that Allah should forgive u?
For Allah is Oft-Forgiving, Most Merciful.

Chapter 24, Verse 22

Whatever ye are given (here) is (but) a convenience of this Life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord; (36) Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive; (37) Those who harken to their Lord, and establish regular prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance; (38) And those who, when an oppressive wrong is inflicted on them, help and defend themselves. (39) The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due, from Allah: for (Allah) loveth not those who do wrong. (40) But indeed if any do help and defend himself after a wrong (done) to them against such there is no cause of blame. (41) The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a Penalty grievous. (42) But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.

Chapter 42, Verse 36-42